

# The Baptist Record

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## SBC Sets Education Study

NASHVILLE (BP)—In 1966 and 1967, the denomination will appraise the future role of Southern Baptists in Christian higher education, it was reported here to Baptist educators.

Albert McClellan, Nashville, program planning secretary, Southern Baptist Convention executive committee, said the purpose of the two-year study is "to bring about a new understanding in our Southern Baptist people of the academic role of Southern Baptist colleges."

The two-year effort will be known as Best—Baptist Education Study Task.

McClellan, chairman of the steering committee for the study, told Baptist educators in their annual session here the study will include 24 regional seminars and a national study conference each of the two years. He predicted the cost of the study at \$200,000.

Among the problems facing Baptist colleges, according to McClellan, are competition from the growing number of public junior colleges, insufficient funds to support the denominational colleges,

and difficulty of church-related colleges to meet high standards for accreditation.

The Baptist education study task will cover nine basic study areas, said McClellan. They are the Biblical basis for Christian higher education, its history, the philosophy of Christian higher education, religious scope, academic scope, the Christian higher education, academic freedom, and relationships between colleges and the denomination.

Study papers will be written on these nine areas, he said. One basic area also will be assigned for study at each of the 24 regional seminars.

The progress report was made to the Southern Association of Baptist Colleges and Schools.

### Set For Nashville

McClellan also announced the first national study conference will be held in Nashville next June 13-16. It should draw from 325 to 500 people including college administrators, faculty members, trustees and students; pastors, laymen, Southern Baptist Convention agency executives.

and state Baptist convention executives and editors.

After another national study conference in 1967, the findings committee will draft a report to be ready in September of that year.

McClellan said that study may produce films and books for public use on various aspects on Christian higher education.

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## EDUCATORS ASSAIL TRADITIONAL IDEAS

By Theo Sommerkamp

NASHVILLE (BP)—Traditional Baptist ideas on taking federal aid to higher education, on convention control of Baptist colleges and on selection of Baptists as trustees for these colleges were assailed here by educators inside and outside the denomination alike.

Harold W. Tribble, president of Wake Forest College (Baptist), Winston-Salem, N. C., started the discussion when he told other Baptist college officials:

"Baptists need to adjust their thinking to the fact that education is a major part of our national life and that when we (Baptists) render service to the government, it is right and proper to accept compensation from the government for that service."

In his 50-minute address to the Southern association of Baptist colleges and schools, Tribble had this to say about control of colleges by state Baptist conventions:

"You can not operate an educational institution on the basis of directive issued in a convention which meets annually just for three days. If the convention exercises veto authority over the trustees, you have an impossible situation in operating educational institutions."

Francis W. Bonner, vice-president of academic affairs at Furman University (Baptist), Greenville, S. C., later seconded Tribble's position that Baptist colleges should be able to accept federal aid.

Declared Bonner: "Few Baptists appear to understand that a college which refuses to accept federal funds is creating for itself a difficult future. It makes academic excellence nearly impossible."

### Played Down Spectre

The Furman vice-president described it as a "false assumption that financial assistance brings federal control and interference." He said there is a "proper, businesslike understanding" of how federal money is to be spent.

Tribble had earlier played down the spectre of federal control as a factor to consider in taking federal financial aid.

Vice-president Bonner went on to criticize the state Baptist conventions, which operate the Baptist colleges, for being reluctant "to trust the trustees" they have elected.

He said an institution subject to majority vote each year on the convention floor "can never achieve a position in the first rank."

His assigned topic to speak on was "can Southern Baptists operate a first-rate college?"

An educational consultant and former president of a college related to another protestant denomination told the

(Continued on Page 2)

## Parochial School Aid Sought

By W. Barry Garrett

WASHINGTON (BP)—A Wisconsin Congressman has proposed an amendment to the National Defense Education Act of 1958 to provide public grants for parochial schools to build up their science laboratories and equipment.

Rep. Clement J. Zablocki (D., Wis.), a Roman Catholic and a long-time advocate of public aid to parochial schools, claims that his bill

follows the policy of the Elementary and Secondary Education Act of 1965. This act authorizes certain public aids to all pupils provided they are public materials under public ownership and public administration.

Zablocki's proposal clashes head on with the basic intent of the new national educational policy, with the historic American tradition of separation of church and state and with the future religious

nature of parochial schools. Unless public opinion changes greatly, unless the Supreme Court shifts its position significantly, and unless the Johnson Administration reverses its direction, Zablocki's proposal will face almost insurmountable roadblocks in Congress.

The National Defense Education Act (NDEA) provides matching grants to public educational agencies for

(Continued on Page 2)

## Christian Faith Something To Share



By Mrs. R. L. Mathis

The Christian faith—this wonderful good news—is not something just to receive and enjoy; it is supremely something to share.

Thus it becomes our daily business to speak the "message of reconciliation" and to bring men everywhere into harmony with God. We who have become Christians have been given our Commission to "go ye into all the world" with the message of salvation.

Do you long for God's guidance for your church? If you do, you may have it; but it may cost your church if you truly pray for His guidance.

You may have to give of

your sons and daughters to take the Gospel; you may have to give away more of your offerings to win a world; you may have to deny yourselves buildings and equipment. But a whole new area of missionary endeavor will be open to your church.

### Offers Plan

The Cooperative Program offers all Southern Baptist churches a plan for "together giving" to all mission causes which we hold dear. Week by week we give and from these gifts the world mission enterprise becomes vital and real.

The Cooperative Program dollar flows like a river from the individual through the church to the state where it is divided and a part of the money is used to do mission work in each state.

The other part is sent to the Southern Baptist Convention where the money is again divided and used to support the causes which we hold dear.

If once we could get the information to all the members

of our churches that the Cooperative Program is everybody's program, we would realize the possibility of bringing new life to our churches.

### Look At Dollar

It would be an interesting thing for every member of every Southern Baptist church to look at "his missionary dollar" and see what it helps to do. He would find that the uses of his dollar are not imaginary.

He would find that his missionary dollar carries the richness of the Gospel of Christ to all the world. He would find that put to work for the Kingdom of God, it circles the world.

I believe that Southern Baptists could become a mighty force used of God in this generation as no other denomination has ever been used. But it will take a "new look" at our stewardship program as it leaves the church and the state before we can accomplish the world-wide task of which we are truly capable.

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## Canada Baptists Reject Liberal Literature

Because he retires at the

end of this year, C. Y. Dossy of Dallas did not move his home to Atlanta, but he will have his office in the Lawrence Garrison Building.

Rutledge said additional staff personnel for the division of evangelism are to be elected, one vacancy to be filled soon and another associate to be added in 1968.

He said the staff, operating

on a \$200,000 budget, is relatively small by design, and

majors upon the development

and promotion of plans for

personal and mass evangelism for southern Baptist churches in cooperation with the state conventions and other convention agencies.

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DARGAN-CARVER LIBRARY  
S. B. C. HISTORICAL COMMISSION  
NASHVILLE, TENNESSEE



CRISTO, A UNICA ESPERANCA ("Christ, the only Hope"), theme of the nationwide Brazilian Baptist evangelistic campaign, with the campaign symbol of a sailboat with mast and spar forming a cross, gleamed out during the annual meeting of the Brazilian Baptist Convention.

This theme was offered by the president of the Brazilian Convention for use in the 1968 America Baptist Revival.

Glorieta Will Witness FMB Appointments

### Advance Theme

The theme of the Conference is "Advance in Foreign Missions Again," and noonday services will concern the roles various types of Southern Baptist institutions have in mission advance. Dr. T. B. Lackey, executive secretary-treasurer of the Baptist General Convention of Oklahoma, will speak on the role of state conventions; Dr. Bill G. West, pastor of River Oaks Baptist Church, Houston, Tex., on the role of churches; Dr. Abner V. McCall, president of Baylor University, Waco, Tex., on the role of Baptist universities; and Dr. O. D. Martin, stewardship director for Texas Baptists and father of a Southern Baptist missionary (Rev. Oscar D. Martin, Jr., of Brazil), on the role of families.

Dr. Cauthen will preach at the morning worship service on Sunday. He and other Foreign Mission Board staff members will answer questions from Conference participants during the final noonday service, on Wednesday.

Evening sessions Friday, Sunday, Monday, and Tuesday will be devoted to the four areas of mission administration—the Orient, Europe and the Middle East, Africa, and Latin America. Area secretaries and missionaries will be in charge.

Saturday evening is designated "Youth Night." Ken McNeil will describe his experiences as a summer missionary in Thailand under the sponsorship of the Texas Baptist Student Union. He will have just returned from this assignment.

Also at the Saturday evening service, Dr. Foy Valentine, executive secretary-treasurer of the Southern Baptist Convention, will speak on the role of families.

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# SOUTHERN BAPTIST— Educational Dilemma

By Walter F. Taylor, Dean  
Blue Mountain College

Dear Dr. Odie:

This letter is a partial response to your suggestion for "open discussion" of the "problems of higher education" faced by Mississippi Baptists. It is emphatically not a statement of Blue Mountain College policy, for I have no authorization to make that kind of statement. This statement is entirely personal and one based just on personal observation.

Your analysis of the problems seems to me very thoughtful and very thorough.

## VICKSBURG CHURCH PUBLISHES TEACHER TRAINING MANUAL

The Bowmar Avenue Church of Vicksburg has published a book by its pastor, Rev. Gwin T. Turner, entitled "Manual of the Teacher Training Course."

The manual contains a course of instruction covering every book of the Bible plus the following features: "The Requirements for Becoming a Qualified Teacher," "The Teacher's Primary Duties," "Teaching Methods," "How to Successfully Visit," "The Plan of Salvation," "The Standard of Excellence," and recommended "Reference Books."

Dr. Cal Guy, Professor of Missions at the Southwestern Baptist Theological Seminary, writes in the Foreword of the manual, "My visit to the teacher training class at Bowmar Avenue and my study of the materials provided for it provided an experience of unusual satisfaction. It was thrilling to hear people, most of whom were not yet teaching a class, readily sharing information about the Bible which I could not have answered as readily as they were answering. This is a good framework on which to hang lesson study, further reading of the Bible and growth in grace."

The Bowmar Avenue Church at the recommendation of the pastor inaugurated the teacher training program on October 6, 1963. Mr. Turner wrote the material for the course, has revised it constantly during the last two years, and the first published volumes have just come from the press.

The program was first begun on Sunday morning during the Sunday school hour for prospective teachers only. At the end of the first course (the course is a six months course) the demand from teachers already teaching that they be given the course was so great that the Sunday school superintendent, E. C. Gibson, Sr., with unanimous approval of the deacons, recommended that the course be moved to the Training Union hour. This met with the enthusiastic support of the Training Union director, Lewel Cockerham.

**All Out Effort**  
In shifting the course to the Training Union time the church leadership began an all out effort to enlist all Sunday school teachers and prospective teachers who were not attending Training Union. The Training Union was averaging in the 130's and 140's. Immediately the Training Union began to

I wish only to comment on the possible answers to some of the problems you suggest.

The answer of compliance with the Federal Government seems easiest to begin with, but could turn out to be the hardest in the end. For if we comply with the present demands of the Federal Government, we will very likely be faced with further demands, such as the abolition of devotional exercises. Compulsion in these matters tends to feed on itself, as for example Hitler's acquisition of Austria led only to demands for the Sudetenland and that in turn

to demands on Poland. In time, we should no doubt be faced with demands that will require a choice as to whether a college serves the Baptist denomination or Federal Government.

A second suggestion—that of abolishing all Baptist educational work—seems to me to be based on a misunderstanding of the nature of state schools. These schools are not merely neutral in their attitude toward religion: they are overwhelmingly secular and often anti-Christian. No denominational leadership can reasonably be expected from them, so that when the present denominational leadership is exhausted, there will be no leadership left. I say this deliberately after having attended one of these secular schools and after having taught during summers in five others.

A third solution suggested is the reduction in the number of schools or departments maintained by Mississippi Baptists. This solution assumes, I fear, that students are not human beings, and can be shunted from college to college like freight cars in a railway yard. At the time when Mississippi Woman's College was closed, we could reasonably have expected a number of transfers to Mississippi College. We received, as nearly as I can recall, exactly three. Precisely this same situation would obtain on the closing of one or more of the colleges now maintained by the Convention.

The requirements for the course are: Attendance of at least 18 of the 25 weeks of classes; study of parallel reference material in Halley's Bible Handbook; the completion of five study course books leading to the Christian Workers Diploma awarded by the Sunday School Board; the writing of a theme at least three pages in length entitled, "The Teacher I Want To Be," and participation in the practice teaching sessions.

The Teacher Training Institute of Bowmar Church has two semesters a year, one beginning April 1, and one November 1, with formal graduation exercises closing out each semester. The pastor teaches the course.

The Manual is an 83 page book printed on French linen, enclosed in a navy blue virgin vinyl, gold stamped, loose leaf binder. The price of the manual is \$2.00. Copies may be ordered by sending \$2.00 to Bowmar Ave. Baptist Church, Box 1042, Vicksburg, Miss.

### 15 From State On Glorieta Staff

GLORIETA, N. M. (GBA)—Fifteen Mississippi Baptists are serving on the summer staff of Glorieta (N. M.) Baptist Assembly during the first six-week session June 10 through July 21.

Mississippi staffers include Mr. and Mrs. Frank Todd, Laurel; Bill Sims, Canton; Don Walters, Lucedale; Don Bell, Inverness; Edwon Hyatt, Biloxi; David Jones, Oxford; Jimmy Towles, Batesville; Ann Hodges, Itta Bena; Joyce Hubbard, Chalybeate; Sarah Jackson and Madge McMinn, Columbus; Betty Johnson, Eupora; Judith Stogner, Tylerton; and Pat Summers, Iuka.

If you want to get across an idea, wrap it up in a person.—Ralph Bunche

Last, there is the suggestion that increased burdens be assumed by those who support the Cooperative Program. I doubt that this is possible; and I still agree readily enough that we are unlikely to receive any aid from such organizations as the Ford and Rockefeller Foundations. But there are other foundations than these. Any properly equipped college library can supply lists of them, and it is possible that we may find among them some who are sympathetic with our aims.

Whatever may be the choice finally made, we shall require bold and courageous leadership—the kind of leadership that I may suggest by slightly mistranslating an old French proverb: "Courage, Courage, and always Courage."

Student costs in the South average 44 percent of per capital income as compared to 37 percent for the rest of the country, in spite of the fact that tuition in the South is lower. Rising college costs, without a corresponding increase in student aid is a crucial national problem. In 4 years, tuition has increased 60 percent whereas scholarship funds increased only 49 percent. The federal and state governments are moving to help. In addition to the National Defense loans, which some of our schools have had to forego, southern states are furnishing millions for aid. Baptists are far behind in the matter of providing funded scholarships and loans.



"I HAVE FOUGHT a good fight . . . I have kept the faith." (2 Timothy 4:7)—Miss Christine Garnett, was a home missionary for 46 years. Miss Garnett's ministry was with the people of Cuba where, as a pioneer missionary, she helped organize missions and churches and all organizations associated with them. Miss Garnett is now listed among the "retired" home missionaries and lives at Savannah, Georgia. But she, as well as many of our senior missionaries, is happy and busy as in any time of her life telling the good news of our Saviour, Jesus Christ.

## Baptist Higher Education Is Seen Shifting Gears

By Rabun L. Brantley

Executive Secretary

SBC Education Commission

The whole approach to education has shifted gears. We are moving from an idea of education that was aristocratic, calling for a college education for the intellectual, social and financial elites only. Today we have a democratic idea of education, that is, education for everyone according to his highest level of ability to achieve it. This is thought of as a basic right of everyone. Frantic building efforts are being made to care for the masses. In 1900 only about 12 percent of high school graduates attended college. Today 43 percent go to college and the percentage rises every year.

Today there are about 2,000 colleges, but Fortune magazine predicts that in the next 20 years 2,000 new colleges will be started. If Southern Baptists should undertake to start their percentage share, populationwise, of these new colleges it would require that we build 105 new schools in the next 20 years. This is unlikely.

### Funds For Education

In the last 5 years funds for public higher education in the 50 states have increased 75 percent. At the same time, Southern Baptists have increased operating funds for their schools by only 19.6 percent. This leaves a difference of 55 percent in support, but even more discouraging, Baptists have in the last five years decreased contributions of capital funds by about 2 percent.

In the light of vast building programs in non-Baptist schools and pressing enrollment demands of all colleges, it is easy to see how we are failing to keep pace.

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### Teacher Crisis

Some have said that the lack of money could bring about the closing of some schools. The lack of teachers may actually be the determining factor as to whether the schools can remain open, and, of course, lower salaries are causing Baptist schools to lose teachers constantly to other schools. In the last few days the dean of one of our colleges served notice that he is leaving to become dean in a state university. The head of a biology department and the head of a physics department are moving to state

schools. It happens almost every day.

Our Commission operates a placement service in an effort to help Baptist schools find teachers. We now have 26 requests from schools for English teachers with the Ph.D. degree. We do not have one in our files to suggest, even though salaries range up to \$12,000 for 11 months of teaching. The same is true in just about all other areas except religion, where there is a surplus. These schools are hardly able to pay \$12,000 salaries, but they are stretching their resources in an effort to get a staff.

There is a world shortage of teachers and our low salaries make the Baptist position even more precarious. Only half of the 14,000 annual doctoral graduates will go into teaching and the colleges need 32,000 teachers. Pure research and work at big government installations lure away those who might otherwise teach. Seventy-five percent of those entering college teaching today do not have the doctorate, and 15 percent lack even a master's degree. Each year the shortage becomes more acute and no end is in sight.

### Tax Money

Many of our people are saying to the school administrators, "Don't accept any tax money—Baptists can and will supply your needs."

Indeed, Baptists can supply the money, but will they do so in time to save our schools. Some have said loudly that it will be better to close our schools than to accept tax money to keep them alive. In the light of our present inconsistencies in accepting federal subsidies of all kinds the answer to this question will bear

close study. Unless Baptists clear their present position on federal aid, which allows some of their institutions to take federal money and forbids the schools to do so, the matter has already passed by the time of debate and now it is a question of which ones get and which ones do not get. No one of us prefers to accept tax money, and least of all, the presidents of our schools. They have been charged by trustees, elected by Baptist conventions, to operate the schools in the black. They are realists and are trying to obey trustee requests.

In the days when Southern Baptists had only two major emphases, missions and education, it was not as difficult for education to receive its share of the total gifts. Now, with multifold activities, the Baptist gift dollar is split many ways. There are those who feel that the schools get too much of the money, now that many other causes make their claims. It should be remembered, however, that only 3.2 percent of the Baptist gift dollar goes to education.

### Encouraging Things

There are some encouraging things to report concerning our Baptist schools, which are not out of business by a long way. Generally, the plants are in the best condition they have ever been in. During the last 10 years Baptists have doubled their gifts for operations, but still all of the schools are getting just \$11.2 million. In the 10 years capital gifts increased only \$1.2 million, but endowment has more than doubled with a book value of about \$113 million and perhaps a market value of \$140 to \$150 million.

Total assets, plants and endowments have jumped over 200 percent in 10 years to a total of \$450 million. As evidence that the administrators have been busy, gifts and donations have boomed over 400 percent and now amount to about \$20 million, or nearly twice as much as comes in from the conventions. Books in libraries have doubled in 10 years, now about 4 million titles. The enrollment has increased 50 percent in ten years and is now over 90,000 students. The presidents have kept a good balance between enrollment and income, in that enrollment increased 100 percent and gifts 400 percent while enrollment was up only 50 percent. As evidence that our presidents are working hard we see that in the last year they were able to increase their endowments by \$21 million and their plant values by \$200 million. This is no mean achievement.

The colleges have never in their history received as many large gifts as they have in the past two years. These gifts range from \$100,000 to \$1 million. Most of these gifts are for buildings and cannot be switched to salaries and equipment. The donors are to be commended for the buildings but even

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Thursday, June 24, 1965

## MC Adds 4 To Music Faculty

Four new faculty members have been added to the Division of Fine Arts at Mississippi College following approval by the Board of Trustees.

Named to the faculty were John Paul (Jack) Jones, band director and instructor in music; Billy Ruel Trotter, instructor in music with emphasis in organ; Rolland Hugh Shaw, instructor in voice and director of the Chapel Choir; and Mrs. Beverly Ann Ponder Shaw, instructor in music with emphasis in piano.

They will assume their responsibilities with the opening of the 140th session in September.

Mr. Jones comes to the college from Provine High School in Jackson, where he has served as band director for the past seven years.

A bachelor of arts graduate of Carson - Newman College, Jefferson City, Tenn., Mr. Trotter joins the college faculty after four years in various jobs in Lafayette, La.

Mr. and Mrs. Shaw will come to the college from Northwest Junior College in Senatobia where Mr. Shaw has been serving as chairman of the department of music for the past five years.

## MC BSU Elects Summer Council

The Mississippi College Baptist Student Union has elected a special council to serve the organization during the summer months.

They will serve the re-current summer school, conducting vesper services, mission trips, socials and other activities. They will work with Rev. Bradley Pope, director of religious activities at the college.

Named as president of the summer council was John Cowell of Dallas, Tex. Vicki Swearingen of Yazoo City will serve him as secretary.

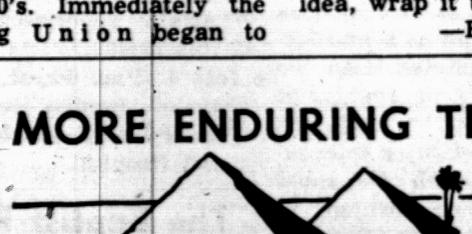
Other officers named were: Irene Grimes, Yazoo City; music; Martha Schepman, Columbia, stewardship; Evelyn Harwood, Clinton, devotional; Buddy Heinrich, Greenwood, property; Glenda Locke, Kosciusko Missions; Delores Martin, Jackson, social; Mark Stevens, Columbus, training union; Owen Duke, Meridian, Sunday School; Robert Surles, Dallas, Tex., publicity; Raymond Little, New Hebron, paper editor; and Buddy Smith, Griffin, Ga., youth teams.

Holy Scriptures in 145 languages and dialects were distributed in 1964 in the 13 states of the Western and Pacific Region of the American Bible Society.

these could become burdens unless money to maintain them is furnished and unless teachers are available to teach in the buildings. It will be essential now for the schools to raise and scrape the bottom to find funds for teachers and if necessary declare a moratorium on new buildings. Unless and until some teacher has taught some student, there is no college situation, no learning situation.

**Study Committee**  
With the approval of the Executive Committee, and I trust with the blessings and assistance of this Convention, the Education Commission has entered into a vast and far-reaching study of Christian higher education as it relates to Southern Baptists. The tentative title of the study is **BEST**—Baptist Education Study Task: An Appraisal of the Future Role of Southern Baptists in Higher Education. The study will continue until September 1967. A Steering Committee of 23 has already held three meetings. A Findings Committee of 18 distinguished Baptists has been named. You will be hearing more and more about the activities, and I trust that each of you will become involved, certainly to the extent of your concern and prayers, to the end that Southern Baptists will move into an advance in Christian higher education that will be worthy of us as a great body of Christians and in keeping with the other areas of our work which are already on the march.

## MORE ENDURING THAN THE PYRAMIDS



A CHRISTIAN WILL  
CAN UNDERGIRD OUR

BAPTIST INSTITUTIONS FOR ALL TIME TO COME

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Box 530, Jackson, Miss. 39205 — 354-3704

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Prepare To Serve Full Time, In A  
Southern Baptist Bible School

Start where you are in your theological training,  
but don't put it off when God is calling now.

No college graduates accepted except during the six-weeks, summer refresher course, May 24-July 2.

Owned and controlled by the  
Florida Baptist Convention

BAPTIST BIBLE INSTITUTE  
GRACEVILLE, FLORIDA



GEORGE W. MCGREGER will become choir director at First Church, Pontotoc, beginning July 1. A native of Tupelo, Mr. McGreger is a graduate of the University of Mississippi, has served four years in the Air Force as a member of the Air Force Band, and is the Band Director at the Booneville High School. He will serve the Pontotoc church on a part-time basis, directing two choirs and leading the congregation in singing. Dr. W. Leven Moore is pastor at Pontotoc.

## THE EDITORIAL PAGE

Thursday, June 24, 1965

## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi

JOE T. ODLE, Editor

## The Baptist World Alliance

The Baptist World Alliance meets in its 11th World Congress, in Miami Beach, Florida, beginning tomorrow, Friday, June 25. The first session was held in London in 1905, and the most recent one was in Rio De Janeiro, Brazil, in 1960.

Thousands of Baptists from all over the world are gathering for the meeting, which is held only every five years. The last congress in the United States was in Cleveland, Ohio, in 1950.

Although representatives will be present from most of the countries of the world, the majority of those present for this session will be from the United States. Baptist churches and denominational organizations now exist in approximately 120 countries, but in some areas the work is very weak, and it is probably that some countries will not be able to send representatives.

Southern Baptists had a large part in the founding of the World Alliance, since many of their leaders felt that there should be communication and fellowship between all Baptists of the world.

The purpose of the Alliance is revealed in the preamble of its constitution:

"The Baptist World Alliance, extending over every part of the world, exists in order more fully to show the essential oneness of Baptist people in the Lord Jesus Christ, to import inspiration to the brotherhood, and to promote the spirit of fellowship, service and co-operation among its members; but this Alliance may in no way interfere with the independence of the churches or assume the administrative functions of existing organizations."

New  
Records  
SacredBAPTIST VOICES OF YES-  
TERDAY Narrated by Paul  
Stevens (Word W-3827-2LP).

This is an album that will be treasured more as the years go by. It will be valuable for church libraries as well as personal collections. Here on two records are recorded the actual voices of 18 of the outstanding and most beloved Southern Baptist leaders of the first six decades of the 20th century. All of these voices are now stilled, but this album preserves some of the stirring words which thrilled Baptists while they lived, so that those who knew them can feel their power once more, and those who did not can have a brief touch with them. Dr. Paul Stevens of the Radio and Television Commission introduces each speaker, and gives brief biographical sketches. Voices heard are those of W. W. Barnes, W. O. Carver, W. T. Conner, Austin Crouch, M. E. Dodd, Ellis A. Fuller, G. Kearnie Keegan, Jerry E. Landen, F. Townley Lord (Baptist World Alliance), Kathleen Mallory, Charles E. Matthews, B. B. McKinney, Pat M. Neff, M. T. Rankin, John R. Sampey, L. R. Scarborough, George W. Truett and J. Howard Williams.

BILLY GRAHAM — (TWO  
SERMONS) (Word W-6114)

Another in Word's series of records featuring message by great preachers. Here Billy Graham preaches on God's Delinquent, a message to youth, and on The Climax of History, a prophetic message on the end of the world. Here are sermons as Billy preached them, and message which will bless the hearer again and again. Printed copies of the sermons are included in the album, as well as a brief biographical sketch of Mr. Graham.

THE DAROL RICE SIL-  
VER SAXAPHONES PLAY  
THE GOLDEN HYMNS (RCA  
VICTOR LPM-2229).

Twelve old time hymns in new style. Can musical instruments which ordinarily are used for secular music. This album proves how well they can do so when they are in the hands of artists who also are Christians. This is a beautiful instrumental album. Included are Just a Closer Walk, Let the Lower Lights Be Burning, It Is No Secret, Whispering Hope, When The Roll Is Called Up Yonder, and others.

Success comes to those who make the greatest profits from the fewest mistakes.—Howard Carpenter.

The alliance has no institutions, no missionaries and no program of work, although it does have a youth committee and a world relief committee. There also are commissions which meet between congress sessions, to study doctrine, religious freedom, Christian education, and other general areas of Baptist interest, but the reports are for information only, and are not binding upon any group or church.

The congress usually has only brief business sessions, since it does not legislate. It will make some pronouncements and pass some resolutions, but it has no authority over a single church, denomination or individual Baptist anywhere in the world.

The program of the congress consists of messages, reports from Baptist work in various areas of the world, and reports from the special commissions and committees which work between sessions.

One of the most thrilling hours will be the roll call of nations, when Baptist representatives of countries around the world, will come forward in native costume, carrying their national flag, and bringing greetings from the Baptists of their land. Some of these will be from lands where there is little or no religious liberty, and where Baptists have undergone great persecution. In a few cases, where no representative is able to be present, someone will act as a proxy and carry that nation's flag. The flags will not represent the governments as such, but the Baptists of that land.

Baptists of the world have a unity in basic doctrinal principles, but differ in many matters. Some work with the World Council and the National Councils of Churches, while others, such as Southern Baptists, do not. Some believe in the principles of the ecumenical movement, while others, again like Southern Baptists, believe that the Baptist witness can best be given by remaining separate as denominations. Some come from nations whose governments and ideologies we ultimately reject, but we can have fellowship with our Baptist brethren there.

Speeches at the congress represent the views of the speakers and never are taken as the official voice of the congress or of Baptists. It is probable that there will be things said with which there will be broad dis-

agreement, but no one will seek to force his views on others. He will be free to express them, but he cannot ask for endorsement of them by the congress. That is Baptist freedom, the thing that has made us a great force in the world. Absolute freedom, for all men, is a basic principle which all Baptists cherish.

The congress is not in any way an effort to unify all Baptists into one great denomination, or to make them all alike. It is, rather, simply a time for fellowship, in which Baptists of the world get to know one another better, and present to the world their unity in Jesus Christ.

Southern Baptists will not be changed by these contacts with Baptists from various lands and various political situations. Rather they will be able to strengthen and encourage their brethren, and join in giving a stronger Baptist witness to the world. Moreover, as is always the case, they will find a new encouragement and new challenge to share in that world wide witness, through greater missionary effort, and greater evangelistic zeal.

Pray for the Baptists of the world as they meet in Miami Beach, that a positive witness for Jesus Christ may be presented in every session.

## Christian Education Issue

When we scheduled the articles on Christian Education which appear on page three of this issue of the Record, we had no idea that the three articles on the same subject, which appear on page one, were coming. As it is, this almost turns out to be a special Christian Education issue, even though we had not planned it that way.

"We are, of course, pleased to present all of this discussion, because we believe that Baptists must thoroughly explore their educational problems, that they expect to find the answers to them. We hope that more of our readers and leaders will write on the subject.

Ecumenism Hit  
By Baptist Group

DENVER, Colo. (RNS) — Firm opposition to the ecumenical movement was expressed here by the 22nd annual meeting of the Conservative Baptist Association of America.

Citing a "conviction that spiritual unity is based upon a genuine Biblical faith," a resolution took stand against the ecumenical movement "as expressed in the National and World Councils of Churches." "This stand has been taken," the resolution said, "because of the ambiguous expression of faith in Jesus Christ which permits dubious interpretations of scripture and of the person and work of Jesus Christ."

Among other resolutions, delegates called for staunch opposition to communism and endorsed U. S. government actions in both Vietnam and the Dominican Republic.

The meeting also called "speaking in tongues" unscriptural, urged Christian effort to instill morality in government, expressed concern over pornography and declared that Conservative Baptist churches should be open to all persons, without regard to race or ethnic origin.

Respect, Freedom  
Asked For  
Protestants

MADRID (EP) — Another ecumenical appeal was made here in traditionally Roman Catholic Spain by Ya, a leading Catholic daily.

An editorial stressed the importance of relations with "the separated brethren, whether they are our fellow countrymen or those who, in such great numbers, visit our country."

The paper said that for all "we ask a climate of mutual respect, and a properly prepared dialogue which should have its expression in legal provisions for religious liberty."

This was an allusion to a bill pending before the Spanish Parliament to define the legal status of the Protestant minority.

Ya said the appeal was addressed to all Catholics; it urged them "not to insist too inflexibly upon what are matters of doctrinal opinion rather than of dogma."

The appeal said "the transcendent value of any human person is not invalidated by his opinions and attitudes, even if these are in error."

## Calendar of Prayer

(This list is not compiled according to birthdays.)

June 23 — Marie Landrum, Baptist Book Store; Nell Lee, Baptist Book Store.

June 29 — John H. Smith, Mississippi College faculty; Loyd H. Williams, Mississippi College faculty.

June 30 — Allie Lee McGaugh, Clarke College faculty; Mrs. W. L. Compre, Clarke College staff.

July 1 — Mrs. Lina Miller, Carey faculty; Mrs. Helen McWhorter, Carey faculty.

July 2 — Mrs. Lois Hughes, Baptist Building; Travis Kimbrell, Baptist Building.

July 3 — R. A. Tullus, superintendent of missions, Simpson County; H. H. Ward, Attala superintendent of missions.

July 4 — Paul Pryor, administrator, Baptist Hospital; J. B. Parker, chaplain, Baptist Hospital.

## The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
Anne McWilliams Ed. Asst.  
Mrs. Eunice J. Campbell Business Manager

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MISSISSIPPI BAPTIST  
CONVENTION BOARD

Box 530, Jackson, Miss. 39205  
Chester L. Quarles, D. D. Executive Secretary-Treasurer

The Baptist Building  
Mississippi Street at Congress  
Baptist Record Advisory Committee:  
Tom L. McIntire, Clinton, Chair;  
Johnny L. Taylor, Dunlap; Zebulon  
Mason, Crystal Springs; and George  
W. Keith, Carthage.

Subscriptions: \$2.00 a year payable in advance.

Entered as second-class matter at Jackson, Miss., under the Act of October 6, 1911.

Obituaries of 150 words or less than 50 words will be charged five cents per word. Memorials and resolutions will be charged 10 cents per word. The number of words in an obituary charge should state to whom the bill should be sent.

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## Newest In Books

THE BOBBY RICHARD-  
SON STORY by Bobby Rich-  
ardson (Revell, 160 pp., \$3.95)

Bobby Richardson, second baseman for the famed New York Yankees, writes the story of his own experiences in moving through the local ball clubs and minor leagues to the Yankee Stadium. It is a testimony of how a famed athlete can also be a witnessing Christian. Bobby, who is a Baptist, tells about his youth, his conversion, and the experiences of living and witnessing for Christ. The reader will be fascinated by the story of this Christian young man who does smoke or drink, and who is active in his church. The book will be of interest to young and old, and especially to those who like baseball.

THE BEST OF BILLY  
SUNDAY compiled by John  
R. Rice (Sword of the Lord  
Publishers, 350 pp., \$3.95)

"Seventeen burning sermons from the most spectacular evangelist the world has ever known" is the subtitle of this book, and it is very fitting. Billy Sunday stirred America spiritually as few men in history have been able to do. Certainly, no other man had such an effect upon the masses, until Billy Graham came on the scene.

In great tabernacles across the nation, Sunday drew thousands of people, and multitudes "hit the sawdust trail" to follow Jesus Christ. Few of Sunday's sermons have been available to the reading public. Now Dr. Rice has selected some of the very best

messages, most of them gleaned from newspaper reports of the sermons as they were preached in one of the evangelist's campaigns in Richmond, Indiana, in 1922. The present generation needs these messages, so the publisher is to be commended for making them available in this permanent form.

PICTURES OF JESUS  
WITH SIMPLE STORIES by  
Al Bryant (Zondervan, 58  
large pages)

A beautiful book for little children, with simple stories of the major events in our Lord's life from his birth to his resurrection. Each story faces a full color, usually full page, illustration depicting the event told about in the story. The cover has a striking full color picture of Christ as the Good Shepherd. The book will delight the heart of the child, and aid in teaching important truths from God's Word.

WORDS WANTED by  
Eunice V. Pike (Moody, pa-  
per, 191 pp.)

The fascinating story of the work of the Wycliffe Bible Translators in learning the language of a new tribe, reducing it to writing, translating scriptures into it, and then teaching the people to read the Bible in their own language.

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# Annie Armstrong Totals Reach \$175,245.36

The Home Mission (Annie Armstrong) Week of Prayer Gifts have reached a total of \$175,245.36 through June 16 with 1,078 churches participating.

## DISTRICT 1

George	186.18	Quinton	375.44
Barton	213.10	Rolling Creek	30.20
Enterprise Mission	25.00	Shubuta	150.00
First	710.56	Sosenovic	9.30
North Side	13.55	Union	125.00
Rocky Creek	420.44	Coronation	34.00
Shady Grove	65.38	Calhoun	34.00
Antioch	23.75	Cold Springs	76.50
County Line	15.25	Leaf River	60.00
Fellowship	32.25	Mt. Horeb	35.50
Laurel	25.00	Mt. Olive	103.62
McLain	25.75	New Hope	50.00
North Side	12.55	Salem	228.28
Rocky Creek	420.44	Sanford	62.00
Shady Grove	65.38	Union Sr.	75.00
Antioch	23.75	Williamsburg	58.21
County Line	15.25	Jackson	34.00
Fellowship	32.25	Antioch	34.00
Laurel	25.00	Bay Springs	672.73
Pine Level	5.70	Edon	200.00
Sand Hill	56.00	Eden Ridge	5.25
Unity	25.00	Fellowship	5.25
Galilee	25.00	Heidelberg	140.27
East Vista	66.22	Lake Como	29.00
Bay St. Louis	153.63	Louis	41.25
Bel Aire	61.26	New Fellowship	82.50
Bixby	24.00	Shady Grove	32.00
Brown Boulevard	41.55	Shady Grove	113.00
Bixby Ridge	134.05	Stringer	53.75
D'Elberville	153.62	Union Seminary	34.85
East Howard	55.00	Jones	10.00
Emmanuel	162.79	Bethlehem	188.10
First	1,160.83	Calvary	6.50
On Street	34.00	Eastview	218.10
Trinity	156.31	Ellisville	20.00
Brown Memorial	5.00	First	438.00
Gulfport		West	61.25
Bayou View	151.05	First	22.00
Brundmoor	153.62	Fellowship	22.00
First	1,778.61	Harmony	22.75
Grace Memorial	34.00	Hebron	29.00
Gulf Gardens	38.52	Old Pearl Valley	15.00
Gulfport Heights	51.64	Philadelphia	80.00
Pass Road	35.48	Beacon Street	29.00
Barberdale	22.00	First	21.25
Long Beach	156.74	North Calvary	49.49
Lyman	22.35	Sardis	30.00
Minneapolis City	39.42	Spring Creek	22.08
Pass Christian	72.15	North Choctaw	11.00
Perkins	43.35	Trinity	10.00
Sharon	21.00	Bethel	10.00
Shiloh Memorial	25.00	Macdonia	24.17
Wauhatchie Mission	30.00	Old Zion	11.19
Wolmark	12.50	Newton	1,000.00
Jackson		First	1,247.00
Arlington Heights	17.23	Friendship	146.71
Bellfontain	99.58	Pontotoc	45.00
Enterprise	34.00	Aligoma	33.91
Four Mile Creek	25.57	Cherry Creek	46.05
Hurley	60.00	Ernest	47.00
Kroole, First	61.00	First	145.21
Moss Point		Gooden Lake	51.52
East	222.00	Isola	83.22
First	662.40	Humphreys	50.00
Griffin Street	55.30	Belsoni	
Orange Grove	16.00	First	904.94
Pascagoula	136.95	Greenwood	453.40
City		Calvary	778.54
Eastown		Liberty	208.00
First	1,075.33	Longview	119.02
Jackson Avenue	43.00	North	206.16
McArthur Avenue	32.04	Ita Bena	635.95
Riverside		Minister	13.10
Rocky Union	10.00	City	51.11
Temp'	87.74	First	18.25
Van Cleve	55.00	Highland	12.29
Wade	77.00	Weyburn	17.77
Lamar		First	44.98
Barterville	39.16	Grace	61.43
Calvary	75.76	Big Springs	25.00
Lumberton	452.06	Northside	16.94
Military	33.32	Calvary	164.94
Oloh	106.88	First	223.23
Ora	11.00	Fairview	5.45
Pitburgh	346.53	Spanish Fort	11.50
Sumrall	121.50	Straight Bayou	15.00
Lebanon		Valley Park	45.00
Big Level	50.00	Weyburn	17.77
Bogalusa	40.40	First	23.00
Carterville	43.85	Calvary	17.77
Dixie	185.00	Grace	9.00
Estabulie		Big Springs	33.67
Glendale	139.00	Northside	10.51
Grace Chapel	60.00	Calvary	75.70
Grove's Creek	52.56	First	154.32
Hattiesburg		Fairview	17.65
Central	211.10	Northside	17.65
Boule Street	22.00	First	1,004.43
First	217.40	Highland	41.00
First	217.40	Weyburn	17.77
Main Street	826.50	First	1,004.43
Nineteenth Avenue	44.72	Highland	41.00
North 31st	50.00	Weyburn	17.77
River Avenue	35.00	First	1,004.43
South 28th Avenue	53.69	Highland	41.00
Temple	566.86	Weyburn	17.77
Thirty-Eighth Avenue	196.69	First	1,004.43
University	31.00	Highland	41.00
McKinley	28.00	Weyburn	17.77
McDonald	14.50	First	1,004.43
Petal		Highland	41.00
First	126.03	Weyburn	17.77
Harvey	40.00	First	1,004.43
Temple	58.31	Highland	41.00
Providence	178.72	Weyburn	17.77
Rains Springs	112.30	First	1,004.43
Wiggins	230.00	Highland	41.00
Lebanon Association	9.50	Weyburn	17.77
Pearl River	170.00	First	1,004.43
Carriere	98.16	Highland	41.00
Crane Creek	23.00	Weyburn	17.77
Derby	217.40	First	1,004.43
Harmony	30.00	Highland	41.00
Jewell Grove	16.00	Weyburn	17.77
McNeil	64.56	First	1,004.43
Nicholson	71.46	Highland	41.00
Oak Hill	25.00	Weyburn	17.77
Olive		First	1,004.43
Pleasance	1,404.20	Highland	41.00
Red	113.10	Weyburn	17.77
Goodyear	535.73	First	1,004.43
New Palestine	303.75	Highland	41.00
Roseland Park	122.05	Weyburn	17.77
Pine Grove		First	1,004.43
Perkinsville	464.24	Highland	41.00
West	43.00	Weyburn	17.77
Springhill	15.00	First	1,004.43
Zion Hill	30.57	Highland	41.00
First	10.40	Weyburn	17.77
Arlington	84.85	First	1,004.43
Beaumont	15.00	Highland	41.00
Bethel	26.00	Weyburn	17.77
Brewer	8.00	First	1,004.43
Calvary	366.83	Highland	41.00
Richton		Weyburn	17.77
Clarke	98.16	First	1,004.43
Calvary	17.50	Highland	41.00
Calvary Ridge	41.00	Weyburn	17.77
DeSoto	109.05	First	1,004.43
Enterprise	22.00	Highland	41.00
Harmony	21.00	Weyburn	17.77
Montrose	20.00	First	1,004.43
Oak Grove	6.50	Highland	41.00
Pachuta	100.00	Weyburn	17.77
Pine Grove	70.20	First	1,004.43
Pine Hill	14.11	Highland	41.00
Pleasant Hill	88.66	Weyburn	17.77
First		First	1,004.43
Bill Wallace of China		Highland	41.00
By JESSE FLETCHER		Weyburn	17.77
The captivating story of an ordinary man, who, in the providence of God, lived an extraordinary life. Bill Wallace served as a medical missionary in China during seventeen of the most turbulent years of the ancient kingdom's history.		First	1,004.43
Soon in full length color motion picture—First Broadman book in color—you can help to finance this film and at the same time, help yourself. Certificates in denominations of \$100.00, \$500.00 and \$1,000.00, yielding 7% interest upon maturity, due on or before July 1, 1970.		Highland	41.00
The Logos Corporation, producers of "Bill Wallace of China", invite you to mail the coupon below for further information about obtaining these certificates and how, and where, the profits from the film will be used.		Weyburn	17.77
MAIL THIS—"INFORMATION-ONLY"—COUPON		First	1,004.43
THE LOGOS CORPORATION, INC.		Highland	41.00
P. O. Box 167		Weyburn	17.77
Fort Worth, Texas		First	1,004.43
NAME		Highland	41.00
ADDRESS		Weyburn	17.77
CITY		First	1,004.43
STATE		Highland	41.00
ZIP		Weyburn	17.77
Please send full information about the film, "Bill Wallace of China".			



THE YOUTH CHOIR of Eastlawn Church, Pascagoula, left June 22 for their 5th annual summer tour. Their destination this year is Miami, Florida, where they will take part in the Baptist World Congress, starting on June 25. They will provide special music for an afternoon conference on Friday, and also take part in the huge Congress Choir each night. Dr. S. Dodds Douglas is minister of music and education, and director of the choir tour, and Rev. Athens

McNeil is pastor. Both have been at Eastlawn since 1960.

Westview	200.00	Farmwood	26.80
Woodland Hills	2,510.85	Friendship	401.03



THE \$15,000 THREE-BEDROOM brick home shown above is the new parsonage at Wake Forest Church, Oktibbeha County. Pastor S. E. O'Brian and his wife and small daughter have already moved in, and have held open house. Decorating Committee, front row, l to r: Mrs. Ruby Butler, Mrs. S. E. O'Brian, Jr., Mrs. Mavis Bradberry, Mrs. Mary Lee Shaw, and Mrs. Carroll Oswalt. Building Committee, standing, l to r: Melvin Butler, Non Berry, James Collier, Carroll Oswalt, N. D. McMinn, Fenner Shaw, Earnest Berry; and Rev. S. E. O'Brian.

## Campaign For \$1,600,000.00 Is Launched For Filming Of "Bill Wallace Of China"

Gregory Walcott, President of The Logos Corporation announced at Glorieta that his company has launched the sale of \$1,600,000.00 in "certificates of indebtedness," the proceeds to be used for filming Jesse Fletcher's book, "Bill Wallace of China."

The certificates are in denominations of \$100, \$500, and \$1,000, bearing seven percent (7%) interest per annum, and due on or before July 1, 1970.

Mr. Walcott stated he hoped to be able to shoot the film on location in Hong Kong before the Monsoon season sets in this fall. The release of the film, through commercial channels, is tentatively set for 1966.

Certificates may be purchased through The Logos Corporation, P. O. Box 167, in Fort Worth, Texas. See ad on page 5.

All profits from the film are to be used for evangelistic and missionary purposes such as the recent Brazilian campaign that netted 50,000 decisions for Christ and the Japanese Crusade of 1963.

The "purpose clause" that appears in the charter of the Logos Corporation reads: "It is part of the purpose of this Corporation to help to carry out the "Great Commission of the New Testament; to propagate and to help others in

propagating the Gospel of the Lord Jesus Christ; and to that end use every available means of communication, including without being limited to, printing and publication, preaching, teaching, healing, radio, tape recording, television, churches, schools and colleges and making and releasing and distributing motion pictures. It shall have all of the general powers authorized by article 1302-2.02 of the Vernon's Civil Statutes of the State of Texas as fully as if copied at length therein.

The corporation is not organized for pecuniary profit nor shall it have any power to issue certificates of stock or declare dividends, and no part of the net earnings shall inure to the benefit of any member, director, trustee or individual. The balance, if any, of all money received by the corporation from the operations, after the payment in full of all debts and obligations of the corporation of whatsoever kind and nature, shall be used and distributed exclusively for carrying out only the purpose or purposes of the corporation particularly set forth in Article Four hereof.

Mr. Walcott stated that more than 15,000 pieces of literature was carried away from the Southern Baptist Convention in Dallas last

week relative to the film, indicating the interest being manifested by the public in the project.

The Southern Baptist Board reports the book in its eighth printing, one of the all time best selling books in Broadcast history.

Dr. Wayne DeHoney, President during the closing session of the S. B. C. urged the messengers of the Convention to pray for Gregory and to support the making of the film with their finances.

### E. C. Williams' Book Reprinted

Due to continued requests, the fourth printing of the book, "A Bible Summary for Busy People," by Dr. E. C. Williams, has recently been completed. This book gives the author, background, aim and purpose, circumstances leading to the writing, and the general contents of each book in the Bible, in a brief, concise way.

The price is \$1.00, and copies may be secured from the Baptist Book Store or the author's home, 1432 Greymont, Jackson. The book will be very helpful in Bible study.

The author, Dr. Williams, was formerly state Sunday school secretary. He retired several years ago.

### MUSIC DEPARTMENT

Dan C. Hall, Secretary  
Miss Martha Gene Shutt, Office Secretary



### Guest Artist During Junior Music Week - Gulfshore



### Summer Approved

The following music students have been approved for music work this summer in churches and associations of Mississippi.

Some dates are open for these workers. For information contact your superintendent of missions or the Church Music Department, P. O. Box 530, Jackson, Mississippi 39205.

Our hats are off to Rev. L. D. Wall, Superintendent of Missions for Quitman and Tallahatchie Associations, and to his churches. Churches in these associations have asked for summer workers for a total of EIGHT WEEKS. We hope to supply the workers.

## Names In The News

Dr. Conwell A. Anderson, president of Judson College, Marion, Alabama, will leave Alabama in late summer to become the first president of Maryland Baptist College, Frederick, Md. The announcement of his resignation and new position was made June 14 by the Judson College Board of Trustees and the Maryland Baptist Convention. Dr. Anderson became the 18th president of Judson in 1960, succeeding Dr. John Ingle Riddle.

Dr. and Mrs. R. Keith Parks, missionaries who have been in the States for nearly two years, hope to return to Indonesia in July. They began furlough in July, 1963, and Dr. Parks served as a missionary personnel associate with the personnel department of the Foreign Mission Board for the next five months. Then (going on leave of absence) he became an associate secretary in the personnel department, with responsibility for working with missionary candidates in the western United States. He recently terminated this responsibility. He and Mrs. Parks may now be addressed at 2101 Swenson, Abilene, Tex. Born in Memphis, Tex., he lived in Texas and Arkansas during boyhood; she is the former Helen Jean Bond, of Abilene.

Dr. Webb Brame was honored by the City Park Commission of Yazoo City, on June 15. A recognition service was held at Brame Highland Park. Dr. Brame received a citation from the City Recreational Association and from the National Recreational Association, and a plaque from the Mississippi Recreational Association. Eight years ago he donated property which makes up the city park. Last year he gave First Church, Yazoo City, four acres which will be developed into a retreat for young people. For 28 years Dr. Brame was pastor of that church.

Two faculty members here are among numerous writers selected for a new Life and Work Curriculum to be published by the Baptist Sunday School Board, Nashville. They are: Mrs. Paul D. Rowden Jr., public relations director, and Dr. B. F. Smith, chairman of the division of religion and philosophy.

Rev. Ronnie Herrod, who for the last 16 months has served the McArthur Street Church, Jackson County, resigned effective June 17. There were 55 additions to the church under his leadership; a new parsonage was purchased, and a renovation program begun. He has accepted the pastorate of the Hurricane Creek Church, Marion County.

Ray Pope, Mississippi College student, is working with the Hernando Church for the summer months as music and youth director.

Dr. A. J. Turner will become Dean of Students at Howard Payne College September 1, it was announced by Dr. Guy D. Newman, president. Mrs. Grace Elsey, who has served as dean of students for the past several years, will become associate dean of students at that time. "Mrs. Elsey has done a wonderful job in this capacity," Dr. Newman said. "The change is being made at the suggestion of our accreditation agency that we should have a man as dean of students."

Dr. and Mrs. William M. Clawson, missionaries, planned to leave Torreon, Mexico, June 5 to come to the States for furlough. During the summer they may be addressed, c/o W. J. Dunn, Box 282, Mansfield, La. In September they will move to Hattiesburg, Miss., where Dr. Clawson will be visiting professor at William Carey College. Born near Hico, La., he lived in Ruston and Vienna, La., during childhood; Mrs. Clawson is the former Kathryn Odum, of Benson, La.

Rev. and Mrs. Lonnie A. Doyle, Jr., missionaries to Equatorial Brazil, planned to return to the States June 12 for furlough. They may be addressed at 1425 Ave. I, Anson, Tex. Son of a Baptist minister, Mr. Doyle was born in Clinton, Miss., but grew up in Anson; Mrs. Doyle is the former Janelle Hartwick, of Anson.

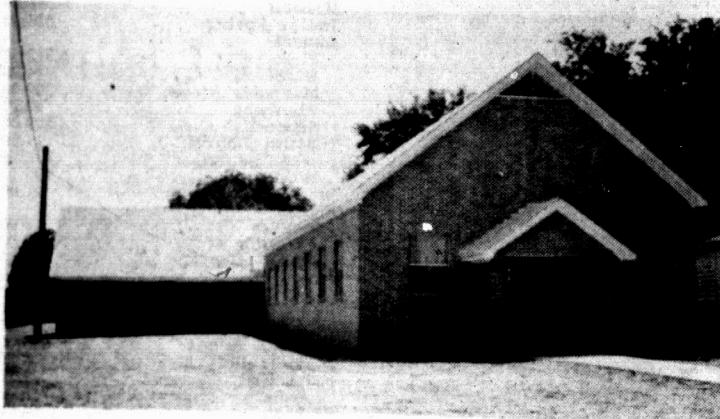
Dr. and Mrs. John D. W. Watts, missionaries to Europe, are in the States for a three-month furlough. They may be addressed at 4123 Seminary Place, New Orleans, La. Dr. Watts, president of the Baptist Theological Seminary in Ruschlikon, Switzerland, was born in Laurens, S. C., but lived in Palestine (where his parents were missionaries) and in New Orleans during childhood; Mrs. Watts is the former Winifred Williams, of Atlanta, Ga.

S. L. Moorhead gave a new organ in memory of the late Craig Mullen, long time deacon in the church. Mr. Moorhead also gave chairs for the Primary and Intermediate departments.

Mrs. Craig Mullen furnished two attic fans, and pulpit fur-



DR. J. RALPH NOONKESTER, center, president of William Carey College, receives a check for \$1,000 from Gulf Oil Corporation's area sales manager, W. H. Gamble. It was a cash, unrestricted grant. Looking on is the Hattiesburg distributor for Gulf Oil, B. P. Chain.



THE NEW HOLCOMB CHURCH is shown above.

## Holcomb Enters New Church Plant

Holcomb Church entered

their new building June 13.

Services had been held at

Holcomb Elementary School

since construction of a new

church plant began Septem-

ber, 1964, according to the

pastor, Rev. Durrell Edwards.

New buildings include an

auditorium and an educational

annex. The latter has nine

rooms, plus kitchen and rest-

rooms.

Building Committee were:

J. M. Little, chairman; Mrs.

Sam Morris, Mrs. J. E.

Little; J. D. Ferguson; Mar-

tin Childs; Harry Lott; Bud

Thomas; Milton Rose; Archie

Dunn; Raymond Carpenter;

and J. R. Bailey.

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Mrs. Craig Mullen furnished

two attic fans, and pulpit fur-

niture.

Mr. and Mrs. Milton Rose

presented chairs for the adult

classrooms.

Mrs. Paul L. Gray bought

curtains for Beginner depart-

ment, kitchen, and nursery.

During the fall of 1963, two

new rooms were added to the

parsonage, upon the birth of

the pastor's sixth child. These

two rooms were supplied by

Mrs. Craig Mullen and J. M.

Little.

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Church Greeting Cards

4 1/2" x 6" folded card includes color

photograph of your church, interior

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3,000 for \$150.00, includes imprint

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Cards may be used by your group

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For free sample card, write

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wearied, weary eyes. Use as often

as desired. Makes TV viewing

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### Woman's Missionary Union



President—MRS. W. E. HANNAH, Clinton

Executive Secretary—MISS EDWINA ROBINSON

YWA Director—MISS MARIEAN PATTERSON

Sunbeam Director—MISS WAUDINE STOREY

GA Director—MISS RUTH LITTLE

YWA TOUR TO GLORIETA

The time for the Mississippi YWA Tour to Glorieta is fast approaching. Our chartered bus is filling up and all the space soon will be taken.

Missionaries from many parts of the world will be participating on the program during the YWA Conference.

From Brazil will come Mrs. Albert Bagby, daughter-in-law of

## Sunday Reports

### Sunday School Attendance

### Training Union Attendance

JUNE 20, 1965

Aberdeen, First 389 107

Amory, First 419 121

Bethel (Copiah) 122 93

Bethlehem (Jones) 210 115

Booneville: 60 49

Coldwood First 344 123

Brandon, First 460 198

Brookhaven, First 623 179

Bruce 358 122

Canton City, First 304 122

Charleston, First 293 90

Clinton: 306 136

Columbus, Fairview 269 137

Cryder Springs: 513 158

First 219 119

East Louisville 309 79

Forest 344 122

Grenville, Airport 103 47

Gulfport, Gulf Gardens 171 62

Handboro 308 135

Hattiesburg: 270 134

Main Street 656 250

North Main Miss. 13 7

Wayside Mission 39 32

Ridgecrest 99 45

Southside 174 79

3rd Avenue 545 172

First 344 161

Parkway Chapel 91 58

301 138

Jackson: 242 90

Colonial Heights 380 186

West Jackson 913 229

Alta Woods 446 141

Hillcrest 1289 262

Highland 188 110

Parkhill 413 175

Pecahontas 86 53

Robinson Street 306 124

Coldwood 903 437

Daniel 572 206

Forest Hill 193 63

Broadmoor 1648 393

City 1644 10

Mission 45 47

Briarwood 245 29

Ridgecrest 711 208

Van Winkle 513 126

Smithfield 309 136

Woodland Hills 618 134

Kosciusko, First 378 103

Maple St. Chapel 81 58

Kosciusko, Parkway 201 70

Lamont: 507 144

First 207 103

Glade 374 141

Magnolia Street 446 182

Plainview 306 105

Second Avenue 65

Mission 65

West Laurel 268 89

Lexington, First 305 123

1st Beach, First 191 63

Mission 36 19

Ludlow 69 37

Lyon 208 55

Roundway Mission 19 12

Main, West 167 70

Meridian: 369 112

State Boulevard 307 108

Oakland Heights 442 160

Calvary 442 160

Main 306 105

Fairwell Survey Miss. 34 31

Pine Springs Miss. 30 18

Fifteenth Avenue 439 183

Poplar Springs Drive 462 104

Eight Avenue 196 98

Mountain Creek 76 62

New Albany: 620 194

Northside 187 225

Pascagoula, Morning H. 65 196

Martin Bluff 44 44

Pearl (Rankin) 274 120

Pearson (Rankin) 186 70

Petal, Petal-Harvey 281 92

Memorial Drive Miss. 518 178

Pleasant, First 29 29

Pontotoc, West Heights 215 65

Quitman, First 324 101

Raleigh, First 142 47

Ruth 83 34

Sandersville (Jones) 177 92

Sardis (Copiah) 61 31

Soso, First 181 100

Springfield (Scott) 531 164

Starville, First 790 313

Trinity (Jones) 156 90

Tupelo: 556 77

Calvary 531 156

East Heights 377 175

Fair 492 160

Harrisburg 621 175

Vicksburg: 338 168

Trinity 176 121

West Point, First 504 194

Amory, 1st 407 138

Booneville, 1st 417 179

Main 321 148

Carlton 64 30

Carnation 166 49

Carthage, 1st 265 77

Charlottesville, 1st 190 91

Collins 444 255

Kosciusko, 1st 437 271

Main 7 14

Hattiesburg: 145 62

University 321 155

Central 260 118

Laurel, Highland 408 162

Laurel, West 339 61

McComb, Locust St. 220 124

Pontotoc, W. Heights 247 85

Petal-Harvey 330 100

Memorial Drive Miss. 9 206

Sandersville (Jones) 201 107

Stonewall, 1st 234 71

Tupelo, Calvary 528 177

West Point, 1st 519 206

## THE SUNDAY SCHOOL LESSON—

### Seeds Of Destruction

By Clifton J. Allen

1 Kings 9:15 to 11:13

With this lesson we complete a unit of study from Old Testament history. Israel became a monarchy when Saul was chosen as the first king. He betrayed the trust of leadership through self-will and disobedience. David led the nation to unity, strength, and religious fervor; but sin in his life brought a harvest of suffering during the late years of his reign. Solomon brought the nation to its highest level of worldly prestige, but pride and indulgence led to moral and spiritual decay. Our larger Bible lesson recounts the achievements of Solomon as a builder and ruler (9:15-28), his vainglorious measures to establish himself with unrivaled splendor (10:1-29), and his indulgence in maintaining a tremendous harem of wives and concubines who turned his heart away from God (11:1-13). In these ways the seeds of destruction were sown which led to God's judgment and the downfall of the kingdom.

#### The Lesson Explained

#### FORCED LABOR (9:15-20-21)

The extensive building program of Solomon required a very large labor force. Even the building of the temple lays to Lebanon, seventy thousand to bear heavy burdens, and eighty thousand to work in the stone quarries. In addition, Solomon built his own palace, a palace for the queen, Millo (a citadel in Jerusalem), fortresses in various places throughout the nation, store cities and military establishments, and—with the help of skilled craftsmen sent by Hiram—a navy for commercial purposes. No native Israelites were made permanent slaves, but descendants of the pagan tribes in the land were made slaves. The many and large building projects called for conscripting workers and levying taxes, that later led to revolt. Israel became strong—politically, militarily, and commercially—but not without regimentation and hardship imposed on multitudes.

#### LUXURIOUS SPLENDOR (10:21-22)

The fame of Solomon's court spread throughout the nations. It is said that Solomon "exceeded all the kings of the earth for riches and for wisdom." The queen of Sheba came for a visit and was so impressed by his wisdom and prosperity that she felt the half had not been told. Though the land of Israel had no resources in gold, Solomon's ships brought gold in abundance from Ophir. Silver was in such abundance that it was of little value. Also, he decorated the house of the forest of Lebanon—probably a cloister connecting his palace with the Temple—with vessels of gold. His navy, operating with the navy of Hiram, made lucrative trade possible and brought in vast amounts of precious metals and also objects for vainglorious display such as ivory, apes, and peacocks. Solomon was bent on establishing and maintaining a court of luxury and grandeur unmatched by any nation.

#### LUST AND IDOLATRY (11:3-4)

All along Solomon had cultivated relationships with pagan nations. Tragically, he loved strange women—that is, foreign princesses and women from other nations than Israel—and accumulated a harem of seven hundred wives and three hundred concubines. The evidence points to indulgence in pleasure and lust which completely corrupted Solomon's faith in and devotion to the Lord. His pagan wives turned his heart away from God, so that—as the verses following the printed text disclose—he exposes himself to the moral deterioration of his own sinful nature. When people refuse to acknowledge God, God gives them up to a depraved mind and immoral conduct; and they begin to practice de-

promises made to God in keeping with the heritage of faith received from his father David.

#### Truths To Live By

Prosperity and luxury sow the seeds of destruction.—Israel under Solomon is an example of this truth. Many other nations in history confirm it. The matter to concern us, however, is that our situation of material prosperity has in it the gravest peril. When riches increase, the love of luxury increases. When people have high wages, large salaries, and economic security, they are tempted to become self-indulgent and indifferent toward God. Let us beware lest we forget the Lord. Indulgence in luxury makes people soft, unwilling to face hardship. It makes them concerned for personal interest. It dries up compassion. The peril in prosperity is the danger of becoming lazy and covetous and unscrupulous.

Moral decay follows religious indifference.—When people turn away from God, they turn away from the eternal standards of right and wrong.

The foundation of righteousness is Christian faith.

A sense of justice springs from the fear of God. Conviction about moral purity and integrity comes from a sense of accountability to God. Regard for the sanctity of sex and speech and personality is dependent upon recognizing that God made man for self-control and holiness of life and service in the name of Christ the Lord. Whenever a person forgets God or turns to wealth, rationalism, humanism, or communism as his god, he exposes himself to the moral deterioration of his own sinful nature. When people refuse to acknowledge God, God gives them up to a depraved mind and immoral conduct; and they begin to practice de-

CAROLE DODD, of Schieler, will serve as youth director for Moorhead Church during the summer. Joe Abrams, minister of music for the church, will be on leave of absence for the summer, and Carole will assume these duties

## Salvation

II Corinthians 5:17  
By Rev. Kenneth Roberts  
Pastor, First, Carthage

Negatively speaking it was pointed out last week what salvation is not. There are many other things which are a part of the salvation experience but if any one is used alone it is lacking in many ways. For instance, salvation is not just belief, faith, or repentance; neither is it a static experience, or a cheap experience, nor an escape mechanism; it does not solve all our problems, and it is not reformation or an organization.

Positively speaking, what then is Salvation? Salvation is a Dynamic experience. It is a dynamic, living, life-long experience and not just a static once-for-all encounter. The apostle Paul points out in Ephesians 1:14 that the initial experience is only a "down-payment" of all that should follow the first encounter. This initial experience should only be a foretaste of the many years of continuing encounters with Christ as Saviour and Lord of life. The writer of Revelation reminded the early Christians to "be faithful unto death" and they would receive the "crown of life." For these first century Christians to be called the "people of the way" had little potential for dullness and lack-lustre. On the contrary they knew that conflict was inevitable if they were identified as "copy-cats" of Jesus Christ. For them their experience with God was a continuous, invigorating encounter. We need to be reminded that we were saved, we are Being saved, and one day we will be saved.

Salvation is Commitment. In a funeral we come to a graveside for a "committal" service. In marriage the couple commits themselves to each other, and this giving and receiving must be reciprocal. Commitment involves the unconditional surrender of the total personality unto God. The Lord has given his life to us and for us and so if there is to be real fellowship we must also be willing to give our lives to Him and to his creation, our fellowman.

Salvation is Demanding. Christianity was not intended to be cheap, nondemanding or presented at "bargain-basement" prices. Salvation is a gift but it is also a demand. Forgiveness means liberation from guilt and death and these come to us through Christ's blood, "who gave himself for us to liberate us." If we want to know what it will cost us to be a Christian then let us be assured that it will cost us our life.

Salvation involves a change. The apostle Paul put it so succinctly when he said "old things are passed away and all things are become new." What difference does it make what we say we believe or what our classification is theologically unless it changes the way we live? The word "Christian" was coined because there was a noted difference between the Christian and the non-Christian. If we, like those early Christians, are going to live as much like Christ as we can it will necessitate a change. We should not have to be asked "are you a Christian," it should show in the way we live.

for the American School of Leopoldville. This school was one established primarily for missionary children.

Another project on which Mr. Pittman spent time while in Africa was as treasurer of the Universite Libre Du Congo at Stanleyville.

Mr. Pittman is married to the former Margaret Ann Evans, a 1953 graduate of William Carey College.

## Missionary's Mother Dies

Mrs. M. C. Therrell, mother of Mrs. Gerald Riddell, missionary to Chile, died June 3 in Laurel, Miss. Mrs. Riddell may be addressed at Casilla 771, Punta Arenas, Chile. The former Virginia Therrell, she was born in Meridian, Miss., and grew up in Ellisville, Miss.

## REVIVAL RESULTS

**First Church, Magee:** June 1-6; youth-led revival; Rev. Altus Newell, MC, preacher; Rusty McIntire, MC, singer; Connie Ivy, MC and Quitman, organist; Lloyd Wade Kitchens, Jr., Ole Miss and Crystal Springs, pianist; 72 in attendance at youth retreat held at Camp Mondamin; two professions of faith during revival; one addition by letter; 28 youth dedications and commitments to follow God's will; eight adult youth leaders renewing dedication to serve God through youth leadership; Dr. Don H. Stewart, interim pastor; Charles E. Dorris, minister of music and youth.

**Calvary, Greenwood:** May 9-16; Rev. Herman Milner, Van Winkle Church, Jackson, evangelist; Charles Dorris, First Church, Magee, singer; Rev. Wilburn Matthews, pastor; 45 professions of faith and 16 by letter.

ter of music and one Sunday School Department.

The Building Committee is composed of Dr. L. D. Webb, Chairman; Curtis Ball, Mrs. J. H. Cole, J. O. Edmondson, Roger Hudson, Mrs. Henry Lackey, W. H. McAlister and Mrs. Edward Pryor.

The Building Finance Committee is composed of Dr. Carter Dobbs, Chairman; Charles Carey Hardin, Edward Pryor, Mrs. Ethel Ruth and George L. Vanlandingham.

All money borrowed for the building project came primarily from the membership. Negotiable notes were issued to the membership to be redeemed within ten years.

Dr. Lewis Curtis, former pastor of the church and now Professor of Biblical Theology at the Baptist Bible Institute Graceville, Fla., will preach the dedicatory sermon.

Do you wish to be free? Then above all things love God, love your neighbor, love one another, love the common weal; then you will have true liberty.

—Giromala Savanarola



Travis Pittman

World Traveler

Joins Staff At  
Carey College

Travis D. Pittman, of Hattiesburg, will join the William Carey College faculty as assistant professor of accounting and business administration on September 1.

Pittman has a unique background for the accounting and business field. He has served in several distinguished positions overseas in both the Orient and in Africa. From September 1959 to March 1962 he was an interne controller accountant with the United States Operations Mission to Laos. For this assignment he spent eight weeks of intensive language training in French at the Foreign Service Institute.

While in Laos Mr. Pittman voluntarily contributed to a community project by serving as treasurer of the American Embassy School in Vientiane. He also served as treasurer for the Protestant English speaking church in Vientiane.

From March 1962 to June 1965 Mr. Pittman was employed as assistant chief accountant with Texaco International, Inc., a company engaged in marketing of petroleum products in West Africa from Morocco to Angola.

While affiliated with Texaco he lived in Leopoldville, Republic of Congo, and Abidjan, Ivory Coast.

As a community project while in Africa, Mr. Pittman served as business manager



Rev. Kenneth Roberts

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## Clear Creek, Lafayette County, Breaks Ground

Clear Creek Church, Lafayette County, broke ground on May 23 for two-story brick veneer educational building. With 4800 square feet of floor space, the structure will contain church office, kitchen, an assembly and classrooms, all centrally heated and air-conditioned.

Clear Creek, organized in 1838, built its present auditorium in 1856.

Taking part in the services, above left to right: P. A. Waller, chairman of Building Committee, Rev. James W. Carpenter, pastor, who turned the first shovelful of dirt; Mrs. Howard Waller, WMU

president; and Aubrey Briscoe, Sunday school superintendent.

The Building Committee included P. A. Waller, chairman, M. H. Waller, T. E. Briscoe, Mrs. O. C. Ross, Charles Waller, Mrs. Robert Redding, Mr. and Mrs. Don Waller, Aubrey Briscoe, Howard Ayles, Ralph Bryson, Howard Ayles, and Gayle Crowe.

Pat Haley, Jr. of Oxford is contractor. Work began on May 24.

Mr. Carpenter, who has been pastor at the church for five years, stated that the congregation recently purchased a new Hammond organ.

## MC Professor Receives Ph.D.

Professor Charles E. Martin, of the Mississippi College faculty, was awarded the Ph. D. degree at the graduation exercises at Tulane University, New Orleans, on May 31. Dr. Martin has been at Mississippi College for seven years, in the department of foreign languages.

## Hess Accepts Pleasant Hill

Rev. C. A. Hess has resigned the pastorate of Harmony Grove Church, Winfield, Ala., to accept the pastorate of Pleasant Hill Church, Lowndes County, Mississippi.

The Executive Committee of Marion County Baptist Association of Alabama passed a resolution of appreciation, commanding Mr. Hess as "a valuable worker, who has served this association in many capacities, including stewardship chairman."

Rev. Robert G. Thompson, pastor of First Church, Winfield, Alabama, and moderator of the Marion Association, stated that Mr. Hess "is a good man and will be a valuable asset to both the Lowndes Association and the Mississippi Convention."

## REVIVAL DATES

**ELMO, (Union Assn.)** Beginning June 27; Rev. Jimmy Thorn, Monroe, La., evangelist; Mrs. Willie Harrigal, director of music; Mrs. Harper Sanders, pianist; services at regular hours on Sunday with dinner on grounds; 10:30 a.m. and 7:30 p.m. during week; Rev. C. O. Stegall, pastor.

**Bogue Chitto Church, Bogue Chitto:** June 27-July 2; Rev. Billy R. Williams, Center Ridge Church, Yazoo City, preacher; Shelby Brister, music director of the church leading the singing; Rev. Eugene Strickland, pastor. Services at regular hours on Sunday, and at 8:00 A.M. and 7:30 P.M. during the week.

**Briar Hill Church, Rankin County:** June 27-July 2; Rev. Carey Cox, Pastor, First Church, Brandon, evangelist; services on Sunday at 11:00 A.M. and 1:30 P.M. with lunch served at the noon hour; services during the week at 6:30 A.M. and 7:30 P.M.; Rev. Albert Breazeale, pastor.

**Union-Junior Church, (Covington County):** June 27-July 2; former pastor Athens McNeil, now of Pascagoula, evangelist. Regular service on Sunday, and each evening through week.



**MCLELLAN ROAD MISSION** near Ocean Springs broke ground for a new building on May 23, and construction is now underway. The mission, sponsored by East Moss Point Church, has 55 members, with 75 enrolled in Sunday school. Left to right, above: Rev. Burl Cooley, mission pastor; Rev. John Laney, superintendent of missions, Jackson County; Robert Williams, Bodie Hollingsworth, Wesley Hyatt, Floyd Lacey, Jim Moore, and Rev. Paul H. Leber, East Moss Point pastor.

## Contract Let For Glorieta Auditorium

**NASHVILLE**—The contract for a new auditorium at Glorieta (N.M.) Baptist Assembly has been awarded to Bradbury and Stamm Construction Co., Inc., of Albuquerque, in the amount of \$1,233,030.

Scheduled for completion by June 1966, the auditorium has been planned to seat 2,600 persons. Provisions are made for joining it to the present auditorium seating 1,000.

Previous work includes the pastorate of Calvary Church, Gulfport; music director, Stonewall and Enterprise

Churches, Clarke County; minister of music and education, Oakland Heights Church, Meridian, and Shiloh church, Saraland, Ala.

A native of Baldwin, Mr. Nichols is a graduate of Wm. Carey College, and plans to enter New Orleans Seminary in September. Mrs. Nichols is the former Barbara Brown of Enterprise. The Nichols have two sons, Mike, 11, and Kevin, 3.

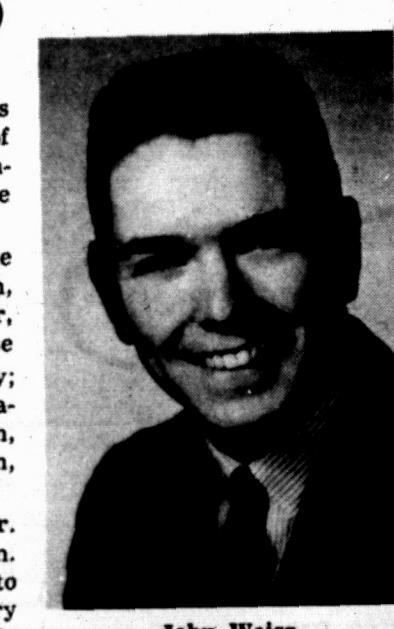
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Dr. Lewis Curtis, former pastor of the church and now Professor of Biblical Theology at the Baptist Bible Institute Graceville, Fla., will preach the dedicatory sermon.

Death came while Dr. Leavell was at the church for a service and while unexpected, followed an illness of some months in which her health had steadily declined.

She is married and has four boys. Mr. Williams has been minister of music in Winns-



Rev. Arlis V. Nichols

## Concord (Rankin) Calls Pastor

Rev. Arlis V. Nichols has recently accepted the call of Concord Church of Pelahatchie as pastor, effective June 13.

Previous work includes the pastorate of Calvary Church, Gulfport; music director, Stonewall and Enterprise

Churches, Clarke County; minister of music and education, Oakland Heights Church, Meridian, and Shiloh church, Saraland, Ala.

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Dr. Lewis Curtis, former pastor of the church and now Professor of Biblical Theology at the Baptist Bible Institute Graceville, Fla., will preach the dedicatory sermon.

Death came while Dr. Leavell was at the church for a service and while unexpected, followed an illness of some months in which her health had steadily declined.

She is married and has four boys. Mr. Williams has been minister of music in Winns-

boro, La., Summit, Miss., and Chalmette, Church, New Orleans, La.

John Weisz will be First, Tupelo's summer youth director. A junior at Mississippi College, he was voted outstanding graduating senior of his class at Clinton High School. In College, he is active in BSU work, and runs the mile on the track team.

Subsequent to that time he worked in Civil Service and then felt the Lord's call to full-time service in church music.

He is married and has four boys. Mr. Williams has been minister of music in Winns-

boro, La., Summit, Miss., and Chalmette, Church, New Orleans, La.

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Rev. Glynn Wiggins

## Arcola Church Calls Pastor

Arcola Church has called Rev. Glynn R. Wiggins as pastor.

Before going to Arcola, Rev. Wiggins was pastor of the West Drew Church for four years.

During this time the church received 72 members. A new living room and additional bedroom were added to the pastorium. The kitchen was remodeled.

The church auditorium has been air-conditioned and the nursery reorganized and equipped. The baptistry has been remodeled and an oil painting background placed in it. The parking area was doubled, and the budget increased by 40%.

Mrs. Wiggins is the former Nora Young, daughter of Mr. and Mrs. D. W. Young of Jackson. Mr. Wiggins is a native of Sidon. They have three children: Ray, Bitsy, and Woody 4.

John Weisz will be First, Tupelo's summer youth director. A junior at Mississippi College, he was voted outstanding graduating senior of his class at Clinton High School. In College, he is active in BSU work, and runs the mile on the track team.

Last summer he served as youth director for West Laurel Church, Laurel.

Calvary Church, Meridian: June 27—July 4; Dr. Charles B. Howard, Bules Creek, N.C., evangelist; Eddy Nicholson, Lubbock, Texas, singer. Services: 10:00 a.m., 7:30 p.m., W. Otis Seal, pastor.

## Revival Dates

Calvary Church, Meridian